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MINUTES

OF THE

Seventh Annual Session

OF THE

Oxford Baptist Association,

HELD WITH THE

WATER VALLEY BAPTIST CHURCH,

In Yalobusha Co., Mississippi.

ON SEPT. 29TH, 30TH, AND OCT. 1ST, 1876.

Officers of the Association for the current year.

ELD. W. DUPUY, MODERATOR, Water Valley.
D. J. BURGESS, CLERK, Oxford.
J. A. THORNTON, TREASURER, Elliott's Mill.

MEMPHIS TENN.
SOUTHERN BAPTIST PUBLICATION SOCIETY PRINT. 361 MAIN ST.
1876.

ORDER OF BUSINESS.

ADOPTED AT THE SEVENTH ANNUAL SESSION.

1. Call for Petitionary Letters.
2. Receive Corresponding Messengers.
3. Receive Reports of Messengers to Corresponding Bodies.
4. Appoint a Finance Committee.
5. Receive Report of the Executive Board.
6. Appoint Executive Board.
7. Receive Report of Standing Committees.
8. Receive Treasurer's Report.
9. Receive Report of Finance Committee.
10. Appoint Standing Committees.
11. Appoint the Place for the next Meeting of the Association.
12. Appoint a Brother to preach the Introductory Sermon.
13. Miscellaneous Business and Resolutions.
14. Call and Correct the Roll.
15. Adjourn.

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MINUTES.

The Oxford Baptist Association met in its seventh annual session, with the Baptist church at Water Valley on Friday the 29th day of Sept. A. D. 1876.

The Introductory Sermon, according to previous appointment, was preached by Elder T. H. Moore, text, Daniel, 2nd chapter and 44th verse.

After a recess of one hour the delegates reassembled for business and the body was called to order by the former Moderator, Elder R. G. Hewlett. A hymn was sung and prayer offered by Elder T. H. Smith.

The letters from the churches were read by Elders H. W. Rockett and T. H. Moore.

Proceeded to constitutional organization by the election of officers. Elders W. D. Mayfield and H. L. Finley, acting as tellers, returned Elder W. P. Dupuy, Moderator, D. J. Burgess, Clerk, and J. A. Thornton, Treasurer.

The following brethren were received as messengers from their respective bodies, viz.: Elder H. L. Finley from the Chickasaw Association, Elder H. J. Smith and Brother A. Priddy from Yalobusha Association; Elder W. D. Mayfield representative of the Southern Baptist Publication Society, Brother S. C. Rodgers from the Big Hatchie Association, Tennessee.

On motion of Elder J. B. Gambrell, all Baptists in good standing in their churches were invited to seats, on the floor.

Moved, by Elder R. G. Hewlett, that we adopt the order of business governing this body at its last session.

Elder J. B. Gambrell offered an amendment by consolidating the 4th and 14th items.

A short discussion was entered into between Elders R. G. Hewlett and J. B. Gambrell, after which the amendment carried and the order of business was adopted.

A Committe on Devotional Exercises was appointed, consisting of the Pastor and Deacons of the Water Valley church; W. S. Bunch from Clear Creek, and R. Fowler from New Prospect.

Petitionary letters were then called for. One was from Concord church, upon which she was admitted to membership in the Association and her delegates names enrolled.

The Committee on Devotional Exercises reported that Elder W. D. Mayfield would preach to-night, and Elder H. L. Finley would preach on to-morrow, at 11 o'clock a.m.

Elder R. G. Hewlett moved a suspension of the order of business, in order that a committee might be appointed to answer queries, presented by the Clear Creek Church. Elders J. B. Gambrell, T. H. Moore, and H. W. Rockett, appointed on said committee.

On motion of Elder H. W. Rockett a committee was appointed on education, Elders R. G. Hewlett, J. B. Gambrell and H. W. Rockett appointed on said committee.

On motion of Elder R. G. Hewlett, 10 o'clock on to-morrow be the hour for the report on queries from Clear Creek Church.

Returning to the regular order of business, reports were received from messengers to corresponding bodies, Elders J. B. Gambrell and H. W. Rockett having attended the Mississippi Baptist State Convention and the former reported also as having attended the Chickasaw Association.

The following brethren were appointed a Committee on Finance, viz.: E. G. Leigh, C. Crosby, and J. W. Buckley.

APPOINTED EXECUTIVE BOARD.

Antioch	A. J. Bobo	Bethany	J. N. McLeod
Clear Creek	D. J. Burgess	Concord	W. S. Savage
Courtland	A. J. Maddox	Center Hill	W. N. Keeting
Eureka	E. G. Leigh	Good Hope	J. A. Thornton
"	S. R. Lamb	"	W. A. Simmons
"	S. T. Woodruff	"	I. N. Briggs
Mt. Gilead	John Boydston	"	James Slaughter
New Prospect	A. R. Hill	Oxford	A. J. Quinch
Providence	T. V. Hunt	Pope	W. G. Anderson
South Oxford	R. M. Varner	Water Valley	C. Crosby
Yellowleaf	Joseph Roberson	Yocona	W. A. Carothers.

On motion of Elder J. B. Gambrell adjourned until 9 o'clock to-morrow.

Prayer by W. D. Mayfield.

Saturday Morning.

Association was called to order by the Moderator. A hymn was sung and prayer offered by Elder H. J. Smith.

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On account of the absence of the Committee on Publications appointed at the last session, it was moved, by Elder J. B. Gambrell, that the order of business be suspended, that a committee might be appointed to write on that subject. Elders J. B. Gambrell and J. J. Sawyer appointed on said committee.

Elder J. B. Gambrell read a report on Foreign Missions. Pending its adoption an interesting discussion ensued, in which Elders W. D. Mayfield, J. B. Gambrell, H. W. Rockett, R. G. Hewlett, and J. J. Sawyer participated. A collection, amounting to $9.35, was then taken up and the report adopted. (See Appendix A.)

The report on queries was read by Elder J. B. Gambrell. After a short discussion, the report was adopted. (See Appendix B.)

Elder H. W. Rockett read a report on Sabbath-schools, which was, by motion of Elder T. H. Smith, adopted. (See App. C.)

The hour of 11 o'clock having arrived, there was a motion to adjourn for preaching, but was lost.

The report on Ministerial Education was read by Elder W. Dupuy, and the subject was discussed at some length by Elders R. G. Hewlett, H. J. Smith, T. H. Smith, and H. L. Finley, after which a collection in cash and subscriptions amounting to $39.35 was taken up to defray the expenses of Licentiate W. K. Briant, while attending school at Taylor Depot, and a subscription commenced, to send the Brother to Clinton. The report was then adopted. (See App. D.)

Elder J. B. Gambrell read a report on Publications, which elicited rather a protracted discussion. participated in by Elders W. D. Mayfield, J. B. Gambrell, R. G. Hewlett, H. L. Finley, and Brother B. H. Collins. The Association adjourned one hour for refreshments. Prayer by Elder H. L. Finley.

EVENING SESSION.

Called to order by the Moderator. Sung the 153 hymn of the new Baptist Psalmist. Prayer by Elder R. G. Hewlett. A portion of the report on Publications was, by request of Brother B. H. Collins, re-read, and its further discussion resumed by Brother B. H. Collins and Elders H. J. Smith and H. W. Rockett, after which the report was adopted with but one dissenting voice. (See App. E.)

Report on Temperance was read by Elder T. H. Moore, pending the adoption of which an animated discussion ensued,

participated in by Elders H. J. and T. H. Smith. Brethren Brooks and Fulmer and Elders J. B. Gambrell, J. J. Sawyer, W. D. Mayfield and H. L. Finley. The report was then adopted. (See App. F.)

Report on Education read by Elder H. W. Rockett, pending its adoption the subject of education was discussed by Elders J. B. Gambrell and W. D. Mayfield, and Brothers S. C. Rodgers. Adopted. (App. G.)

Report of the Executive Board was read by Elder J. B. Gambrell, and after a few comments by Elders J. B. Gambrell and T. H. Smith it was adopted. (App. H.)

Treasurer's report read by Brother J. A. Thornton and adopted. (App. I.)

Brother E. G. Leigh read Report on Finance, which was adopted. (App. J.)

APPOINTED STANDING COMMITTEES.

Foreign Missions—H. W. Rockett, T. H. Moore.
Sabbath Schools—T. H. Smith, M. W. Phillips.
Publications—J. L. Johnston, J. H. Collins.
Ministerial Education—A. J. Quinche, J. F. Moore.
Temperance—R. G. Hewlett, T. R. Williams.
Education—J. B. Gambrell, J. J. Sawyer.

On motion of Elder R. G. Hewlett, the next meeting of the Association was appointed to be held with the Yellowleaf Church, four miles south-east of Oxford.

Elder J. J. Sawyer was appointed to preach the Introductory Sermon.

Moved and carried, That the churches be requested to send up money enough at the next session, to have the Constitution, Rules of Decorum, and Declaration of Faith printed.

By Elder J. B. Gambrell.

Resolved, That our thanks are hereby tendered to the brethren and sisters of Water Valley Church, and the citizens of the town for their hospitality during the session of this body.

By Elder R. G. Hewlett.

Resolved, That the funds be distributed according to their several objects and the Clerk have as many Minutes printed as the funds for that purpose will pay for.

Moved and carried, That any member of this Association having a copy of our Minutes, be recognized as a messenger by the various bodies with which we correspond.

The roll was then called and corrected.

The Association then adjourned to meet at 11 o'clock a.m. on Friday before the 1st Lord's day in October A. D. 1877, with the Yellowleaf Church, 4 miles south.east of Oxford.

W. DUPUY, Moderator.

D. J. BURGESS, Clerk.

APPENDIX.

(Appendix A.)

REPORT ON FOREIGN MISSIONS.

Your Committee on Foreign Missions would call attention to the fact that the terms Home and Foreign Missions are not of Scripture origin. In the Bible it is Missions simply and in the light of divine teaching this means the sending of the gospel by living witnesses to every part of the world. The divine arrangement for the conversion of the world is very simple, but when adopted and carried out all powerful. By the Scriptures it is manifest beyond controversy that it is the will and command of the Savior that his message of love and pardon and life should be made known to every member of the Adamite family. Go preach the gospel to every creature, is the imperative order of the Captain of our salvation. Bht those who go on this message of mercy must be sent. How can they preach except they be sent? And who must send them if not the churches? The plan clearly is that the churches singly or by combination must send men out into the world to preach the gospel and this implies that we shall provide for their wants. "For who goeth a warfare at his own charges?" And let it be understood that this is the work of the whole body of the church, and not of a few. The work set before Christians is nothing less than the conquest of the whole world. No time can be given till the utermost parts of the earth bow in humble submission to the King in Zion. To accomplish so great and glorious an undertaking we need only the blessing of Him, who has said he would be with us to its end upon the consecrated efforts of the whole army of God. The most serious draw-back to all our past efforts has been the lack of the co-operation of the masses. But few comparatively have done any thing at all for Missions abroad. There are nearly 1,000,000 Baptists in the Southern States and yet their contributions to the cause of Foreign Missions have never reached in the aggregate $50,000 a year. This sum, considering our means and numbers, is distributing small as all will allow. Five cents a piece will cover our contributions to the cause of Jesus among the heathen millions of earth. A statement like this is sadening and alarming. Must 5 cents a piece be taken as the measure of our interest in the conversion of the world. We will not so regard it. What then is the true reason of this lamentable condition of affairs? We will venture to suggest that the difficulty is to be traced to a defective training at the very start of the

christian life of many. They come into our churches under the idea that their own personal salvation is the principle, almost only concern of their lives. Their views are contracted so that at the most they do not look beyond the immediate vicinity in which they live and many, very many, with sadness it be said, manifest no interest in the spread of the gospel anywhere. Saved themselves they are satisfied. Millions perish within easy reach of the gospel and they lay it not to heart—they are satisfied notwithstanding the word of God most emphatically pronounces a woe upon them that are at ease in Zion. It is difficult to reconcile this with true conversion, but it must be remembered that this is the result of a defective system of teaching. Pastors do not lay the duty of sending the gospel abroad upon young converts at the start nor ever after. Now we suggest that people who are candidates for membership in our churches should be taught that in receiving them we receive them as soldiers are received into an army for actual service and that it will be expected of them that they will contribute their share toward the advancement of the gospel throughout the world. Taken at the start while the heart is warm, every accession to the church would increase our force in the field. This kind of teaching faithfully followed out would work, we believe, a revolution in our churches the most important that could be effected. We recommend that the claims of the perishing of the earth be frequently set before our people and that we never cease to try to interest every Christian in the salvation of the entire human race.

J. B. GAMBRELL.

(Appendix B.)

QUERIES SENT BY THE CLEAR CREEK CHURCH.

1. Is it right for members of a Baptist church to participate in, or be present at dancing parties, or other parties of a like character?

2. If not right, what course should be pursued with church members, who thus act?

3. Is there any Scriptural authority for inter-communion at the Lord's supper, between members of different churches of the same faith and order?

4. If there is none, should not the practice be discontinued among Baptists?

Your Committe on Queries report as follows:

We regard the practice of dancing by church members as being according to the course of this world, contrary to the whole tenor and spirit of the New Testament and of decided injurious tendency. We think church members guilty of engaging in the modern dance, should be admonished and publicly rebuked if they persist, excluded from the church.

As to attending parties where dancing is carried on, we think each case must be judged on its own merits.

With regard to the second set of Queries we answer:

That the Scriptures are silent as to inter-communion among the different churches. The general principle governing the case seems to be that repentence, faith and baptism, followed by an orderly life are the prerequisites for communion and each church is bound to see that no person not having these qualifications, is permitted to come to the supper. Persons known to possess them, we think, may rightly be invited.

Submitted,

J. B. GAMBRELL.

(Appendix C.)

REPORT ON SABBATH SCHOOLS.

The importance of Sabbath Schools is sufficiently established in the minds of those who have given the subject any attention. It is unnecessary

to prove the expediency of that—which, with a few exceptions, has been admitted by all! but—the work for us to do, is to get up a greater interest in the Sabbath Schools on the part of our people.

In almost all the services of religion the greater part of those who make a profession of faith in Christ, are those who have been taught in the Sabbath Schools.

Seeing that it is an instrument of so much good, we would infuse on our churches, Sunday School Superintendents and teachers, the necessity of working with more zeal in this department of Christian labor.

We would have all the teachers to teach with the object of diverting the mind and heart of the pupils to Christ, the Savior.

Above all things we would arouse in the hearts of the children a greater interest in this work. It is to be seriously regretted that in some houses they encourage it so little by their presence. We regret also that the churches so generally neglect to report their Sabbath School work. We rejoice that this work is still going on and hope the time is close at hand when all our churches will be aroused to a sense of the necessity of this work.

H. W. ROCKETT.

(Appendix D.)

MINISTERIAL EDUCATION.

Formerly when education was confined principally to the fortunate few, it was necessary, even imperative, that every possible argument tending to mental development or the acquisition of biblical knowledge should be brought to bear, not only on the laity of our churches, but likewise on those who had been called to declare the unsearchable riches of Christ. But now, when not our cities alone, but the hamlets and hills are crowded with School-houses and superb institutions of learning; now when the light of science is kindling—has already kindled to a blaze in the minds of many of the hitherto obscure, and in the forced march of educational improvement, ignorance is becoming the exception instead of the rule, it seems almost an insult to the sound sense of a herald of eternal truth to say to him, if you don't keep ahead of the masses you will be ignored—your preaching will cease to be teaching, for the fact is self-evident. Let me not be misunderstood—there have been, and are now, men wanting in cultivation, but of strong mental endowments and full of zeal, who have been and still are in some localities, powerful agents in their Master's vineyard. But a mighty upheaval is going on—the Husbandman and the Manufacturer, alike with the Lawyer and Doctor, are becoming logicians, and infidelity and all manner of wickedness are stalking like giants or crouching like beasts of prey in the hearts of such as are in moral darkness. Then who can not see that a man who goes forth now, to battle against such elements, must be prepared to successfully wield the sword of the Spirit by unfolding—holding up the abundant riches of the word of God in such a manner as to arouse Christians from their guilty slumbers and pursuade sinners to receive a Savior's dying love?

Respectfully submitted, WHITEFIELD DUPUY, Chm'n.

(Appendix E.)

REPORT ON PUBLICATIONS.

This is the day of printing. The press is under God, the mightiest means of scattering truth, and retaining in the world. the best thoughts of each generation, as a legacy to succeeding ages. We cordially recommend the Southern Baptist Publication Society, and its publications. We also recommend The Baptist and Kind Words.

It is known, we presume to all, that Baptist State Convention, at its last session, discontinued its connection with the The Baptist. We deem it unnecessary to recite the reasons which led to this action Suffice it to say, it was thought best by the Convention to discontinue our previous arrangement with The Baptist, and take steps toward the establishment of a State paper, devoted entirely to the interest of the cause in our midst. We are now without any medium of communication in the State, and it is conceeded on all sides, that we very greatly need an organ. Indeed there is no want more pressing among us than a good religious newspaper. As the Convention appointed a committee of fifteen, to which the business of establishing a State paper was committed, therefore, we recommend that we approve the action of the Convention, and pledge our hearty support to the proposed paper; provided, it shall be sound in the faith, and properly conducted.

J. B. GAMBRELL.
J. J. SAWYER.

(Appendix F.)

REPORT ON TEMPERANCE.

We understand the term temperance to mean a moderate use of all things; that is, in its widest sense, as using the things of this world without abusing them, or the privilege of their use, and all things were made by a beneficent creator, for the promotion of the happiness of his creatures. But the abuse of the privileges of using some things, has grown to be so enormous, that it is far better not to use them at all than that their use should produce so much evil, and especially is it the case with the use of ardent spirits. The use of spiritous liquors has grown to such an alarming extent, that we are called upon loudly by suffering humanity, to do all we can to arrest its progress. And we are of opinion that the best way to check the evil is, to abstain from its use, and especially should members of the church of Christ turn away from it, and set a healthy example for the world.

T. H. MOORE,
S D. JOHNS.

(Appendix G.)

REPORT ON EDUCATION.

This is a progressive age, an age of action in the world is revolutionizing. Old theories and old modes of thought are being exploded.

The shackles of the mind are breaking; the stereotype of the preceding age is being thrown away and a broad field of action and liberty in science and literature is opening to the mind

The world is moving on and the question for us to decide is: What shall Baptists do?

If we stand still, the world will leave us, and we will be thrown in the back-ground to wield no influence.

As a people, we have, therefore, acted a prominent part, and wielded a great influence in soul liberty and education; and to-day we are up with the age, but the age is going on. We have our colleges all over the union, but let us bring the thought nearer home—what are we doing in our Association for education, and what ought we to do? We have always been equal to any emergency; and I doubt not we will be equal to this. The time will soon come when we shall meet this question face to face and like wise people let us prepare ourselves before hand for it

H. W. ROCKFTT,
R. G. HEWLETT,
J B. GAMBRELL.

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(Appendix H.)

REPORT OF EXECUTIVE BOARD.

We report that some time after the adjournment of our last Association, the Board held a meeting at Oxford at which Elder T. H Moore was appointed Missionary to give his whole time to the work for four months, beginning 1st of May, for which the Board was to pay him a salary of $300. It was desired that he be paid promptly at the end of each quarter. So the Board sent a request to the churches for pledges or cash contributions. This was done that we might not fail to meet our obligations to our Missionary and thereby embarrass him. We are sorry to report that this request was not responded to. No pledges were sent in and only a small sum in money collected. When the time drew near for our Missionary to commence work there was nothing in hand to pay him and he feeling unable to take any risk in the case resigned his position. We attach no blame to Brother Moore and only regret that such should be the result of our efforts. We sincerely hope your new Board will be able to do far better. The great trouble among us seems to be a want of confidence. If we could so combine our work with the work of the State Mission Board and let our Missionary bear a commission from that Board as well as from our own, and thus by co-operation strengthen our confidence and hope, it woud be well

Submitted, J. B. GAMBRELL, Sect'y Board.

TREASURER'S REPORT.

J. A. Thornton, Treasurer, in account with Oxford Baptist Association for 1875:

Received of Finance Committee	$47 00
Home Missions	18 10
Foreign Missions	14 90
Total	80 00
Paid D. J. Burgess for minutes	47 00
Bro. T. H. Smith, Home Missions	18 10
Elder E. D. Miller, Foreign Missions	14 90
Total	80 00

REPORT ON FINANCE.

For Minetes	$40 45
For Foreign Missions	11 10
Total	$51 55

(Signed) E. G. LEIGH,
C. CROSBY,
J. W. BUCKLEY.

ORDAINED MINISTERS.

R. G. Hewlett.....Oxford.
J. B. Gambrell..... "
J. L. Johnston..... "
S. D. Johns.....Courtland.
T. H. Moore.....Batesville.
H. W. Rockett.....Water Valley.
H. W. Middleton.....Courtland.
W. Dupuy.....Water Valley.
T. R. Williams.....Taylor's Depot.
J. J. Sawyer.....Harrison.
J. H. Collins.....Pope's Station.
W. Johnson.....Courtland.
T. H. Smith.....Taylor's Depot.

LICENTIATES.

G. C. Pritchard.....Springport.
W. K. Briant.....Paris.
J. L. Turnage.....Oxford.

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	POST OFFICES.	NAMES OF DELEGATES.	PASTORS.	Days meeting.	Baptized	Rec'd by letter	Restored	Dism'ed by let.	Excluded	Died	Total	For Minutes
Antioch	Panola	Courtland	Elder S. D. Johns	S. D. Johns	3	7	4	...	21	3	...	68	2 00
Bethany	Tallahatchie	Harrison	Brother J. W. Buckley	H. J. Smith	...	4	4	2	6	4	...	57	3 00
Clear Creek	Lafayette	Oxford	Eld. R. G. Hewlett, Bros. D. J. Burgess, W. S. Bunch and M. T. Waters	R. G. Hewlett	2-4	16	15	1	...	...	...	114	4 00
Center Hill	Panola	Batesville	Elder T. H. Moore	T. H. Moore	4	2	1	...	2	8	1	16	1 50
Concord	Lafayette	Taylor's Depot	Brethren J. S. Mathis and J. W. Higginbotham	T. H Smith	3	1	...	...	...	...	...	33	1 00
Courtland	Panola	Courtland	Bro. W. A. Peters	W. A. Tucker	4	1	2	...	1	...	1	23	2 00
Eureka	"	Elliott's Mill	Brethren S. P. Woodruff, E. G. Leigh, J. W. Lamb	R G. Hewlett	3	...	1	...	2	...	...	34	2 00
Good Hope	"	" "	Bros. J. A. Thornton W. D. Mitchell, W A Simmons	S. D. Johns	4	11	7	...	2	1	...	97	4 50
Mt. Gilead	Yalobusha	Water Valley	Elder J. J. Sawyer, Brother R. N. Boydston	J. J. Sawyer	4	...	1	1	6	2	1	82	3 00
New Prospect	Panola	Elliott's Mill	Brethren A. R Hill, R. Fowler	R G. Hewlett	1	6	5	...	...	...	...	41	1 50
Oxford	Lafayette	Oxford	Elder J. B. Gambrell, Brother J. F. Jackson	J. B. Gambrell	ev	1	5	...	8	...	...	96	3 00
Providence	Calhoun	Banner	Brethren T. V. Hunt, A. T. Briant	H. L. Johnson	2	...	1	...	3	3	...	78	1 20
Pope's Station	Panola	Pope's Station	Brother Jeff. R. Bozeman	W. A. Tucker	4	...	...	...	2	...	1	15	1 50
South Oxford	Lafayette	Oxford	Brethren W. L Varner, R. M. Varner	Martin Parker	...	...	1	...	...	...	...	25	1 25
Water Valley	Yalobusha	Water Valley	Eld W. Dupuy, Bros B. H. Collins, J. J. Higginbotham	H. W. Rockett	ev	6	16	...	1	1	...	84	3 00
Yellowleaf	Lafayette	Oxford	Brethren J. M. Gooch, Wm. Bowls, E. L. Knight	T. H. Smith	1	1	3	...	...	4	...	60	3 00
Yocona	"	Taylor's Depot	Elder T. H Smith	H. L. Finley	3	...	2	...	4	...	1	69	3 00
Total					...	56	68	4	38	26	5	991	40 45

Southern Baptist Publication Society, Memphis, Tenn.

PARTIAL CATALOGUE OF BOOK.

Pedobaptist and Campbellite Immersion. By A. C. Dayton. This is a review of the arguments of Doctors Waller, Fuller, Wayland, Broadus, and oth, ers. A valuable work to those who have doubts on this question. 12mo. cloth. 270 pages. 60 cents.

The Little Iron Wheel. This is a declaration of Christian rights and articles, showing the despositism of Episcopal Methodism, by H. B. Bascom, D. D., late Bishop of the M. E. Church, South, with notes of application and illustration by J R. Graves. 16mo. cloth, 307 pages, 60 cents.

Servetus. The Hero Martyr of the sixteenth century. By S. H. Ford, cloth, 103 pages, 40c.

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